

**IDENTIFICATION FORM**AGENCY INFORMATIONAGENCY: FBIRECORD NUMBER: 124-10182-10422RECORD SERIES: HQAGENCY FILE NUMBER: CR 64-48933-8, 24DOCUMENT INFORMATIONORIGINATOR: FBIFROM: REID, DAVID J.TO: DIRECTOR, FBITITLE:DATE: 02/04/1964PAGES: 111SUBJECT: LHO, POST-RP, MNO, ASSOCDOCUMENT TYPE: PAPER, TEXTUAL DOCUMENT, PHOTOORIGINAL CLASSIFICATION: ConfidentialNEW CLASSIFICATION:REVIEW DATE: 11/03/1998UPDATE DATE: 02/12/2001STATUS RedactRESTRICTIONS:

JFK Act 6 (1)(B)

COMMENTS: INC A/T7  
Rox 236

FBI

Date: 3/4/64

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(Priority or Service)

TO: DIRECTOR, FBI (64-48933)  
 FROM: SAC, EL PASO (65-951) (P)  
 SUBJECT: RICHARD CASE NAGELL, aka.  
 Joe Cramer, Joe Kramer,  
 Joe Crane, Robert C. Nolan  
 ESPIONAGE - X  
 OO: EL PASO

~~CONFIDENTIAL~~~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-3-81 BY SP8M/HB~~

~~CLASSIFIED BY SP8M/HB  
REASON-FBI  
DATE OF REVIEW 7-4-81~~

Re report of SA DAVID J. REID at El Paso  
 dated 2/4/64. CLASSIFIED BY ~~5668 SD/REG~~

DECLASSIFY ON: 25Y (1) ~~3/4/64~~ 5-9-78 (JER)  
 Enclosed for the Bureau and offices listed

below is one copy each of two FD-302's dated 3/4/64.  
 Two copies each are being designated for the Los Angeles  
 Office.

- 3-Bureau (64-48933) (REGAM) (Encls. 2)
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- 2-El Paso (65-951)

This See. PART-ALLY de-indexed

Dupe with 64-48933-22-29-20

6/20/72 #8

REC-24

ST-102

MAR 6 1964

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4 MAR 12 1964

Approved:

7/1/78  
review  
HSC-A

Special Agent in Charge

Per

EP 65-951  
2

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government economy. Might make great vice-presidential timber in harness with Arizona's hip-shooting Congressman. Goldwater gets panned by Radio Havana because he isn't soft on Red Fascism. (What the heck....we've already beat the bums in one or two wars.)

BOSTON, MASSACHUSETTS AREA

~~RICHARD DEPTEAU, Lynn, Mass.~~  
~~(C.I.A.)~~  
~~R 58244 (Mass.) (Jan. 63)~~

CHARLOTTE, NORTH CAROLINA AREA

~~RELL CLEMENTS~~  
~~Photo # 3198.~~  
~~(Sep. 1948) Fayetteville N.C.~~

KANSAS CITY, MISSOURI AREA

~~CL 2028 (KAN.) (Jan. 63)~~

LOS ANGELES, CALIFORNIA AREA

~~40th Assembly District~~  
~~EDWARD F. ELLIOTT ✓~~  
~~1171 No. Miller Ave., LOS ANGELES, CALIF.~~  
~~L.A. 63 (Demo)~~

~~30th Congressional District~~  
~~EDWARD R. KROYBAL ✓~~  
~~628 So. Evergreen Ave., LOS ANGELES, CALIF.~~  
~~L.A. Demo~~

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EP 65-951  
17

CWL: 20.00 / 12.50  
HWK: 50.00

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NO LOC.

Akemi-Teri Yajima  
Ginbasha-Miki Sumida AKA  
Nobuko Mizumoto

Pickwick Bookstore  
Cherokee & Hollywood  
"Million Dollar Blackjack"

HOP SING TONG  
SUI SING TUNG  
BING KUNG X TONG

LUNG DOO TUNG SEN TONG

HIP SEN

FHJ- 817

CWL- 517

C.I.A.

1. Mr. E PARKER
2. Miss GUTHRIES
3. Mr. C CHURCHILL
4. Mr. J ADA VANON
5. Mr. J M SLOSS
6. Mr. E WEIBACHER (C)

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